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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Phillip S. Pound

Serial No.: 09/698,362

Filed: October 27, 2000

For: ANIMATING IMAGES DURING A  
CALL

§ Group Art Unit: 2643

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§ Examiner: George Eng

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§ Atty. Dkt. No.: NRT.0082US  
(13421RRUS01U)

**RECEIVED**

Commissioner for Patents  
Washington, D.C. 20231

APR 01 2003

Technology Center 2600

REPLY TO OFFICE ACTION DATED DECEMBER 26, 2002

Dear Sir:

Please amend claims 1, 3, 5, 7, 9-11, 13, 14, 18, 20-22, 24-27, 30, 32, 35, and 39, add new claims 41-46, and cancel claims 19, 23, 29, and 34, without prejudice. The amendments are made in a new format approved by the notice dated January 31, 2003, titled "Amendments in a Revised Format Now Permitted," published on the web site of the United States Patent and Trademark Office.


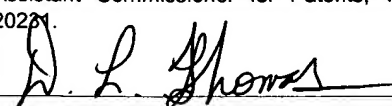

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|--|-----------------------|
| Date of Deposit:   | <i>March 20, 2003</i> |
| I hereby certify under 37 CFR 1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated above and is addressed to the Commissioner for Patents, Washington, DC 20231. |                       |
| <i>Dawn L. Thomas</i>  |                       |
| Dawn L. Thomas   |                       |

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|--|--|-------------------------------------|---|--|---------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>   |  |                                     |   | <b>Docket No.</b><br>NRT.0082US (13421RRUS01U) |                           |
| <b>Applicant(s):</b> PHILLIP S. POUND  |  |                                     |   |  |                           |
| <b>Serial No.</b><br>09/698,362  | <b>Filing Date</b><br>MAR 25 2003<br>FEB 27/2000 | <b>Examiner</b><br>GEORGE ENG       |   | <b>Group Art Unit</b><br>2643                  |                           |
| <b>Invention:</b> ANIMAL KING IMAGE DURING A CALL  |  |                                     |   |  |                           |
|  |  |                                     |   | <b>RECEIVED</b><br>APR 01 2003                 |                           |
| <u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>  |  |                                     |   |  |                           |
| Technology Center 2600   |  |                                     |   |  |                           |
| Transmitted herewith is an amendment in the above-identified application.  |  |                                     |   |  |                           |
| The fee has been calculated and is transmitted as shown below.   |  |                                     |   |  |                           |
| <b>CLAIMS AS AMENDED</b>   |  |                                     |   |  |                           |
|  | <b>CLAIMS REMAINING<br/>AFTER AMENDMENT</b>      | <b>HIGHEST #<br/>PREV. PAID FOR</b> | <b>NUMBER EXTRA<br/>CLAIMS PRESENT</b>  | <b>RATE</b>                                    | <b>ADDITIONAL<br/>FEE</b> |
| TOTAL CLAIMS   | 42 -   | 40 =                                | 2 x   | \$18.00  | \$36.00                   |
| INDEP. CLAIMS  | 6 -  | 6 =                                 | 0 x   | \$84.00  | \$0.00                    |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |  |                                     |   |  | \$0.00                    |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>   |  |                                     |   |  | <b>\$36.00</b>            |
| <br><input type="checkbox"/> No additional fee is required for amendment.<br><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____<br>A duplicate copy of this sheet is enclosed.<br><input checked="" type="checkbox"/> A check in the amount of <b>\$36.00</b> to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>20-1504(nrt.82)</b><br>A duplicate copy of this sheet is enclosed.<br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. |  |                                     |   |  |                           |
| <br>Signature   |  |                                     | Dated: <b>Mar. 20, 2003</b>   |  |                           |
| <b>Dan C. Hu</b><br>Reg. No. 40,025<br><b>TROP, PRUNER &amp; HU, P.C.</b><br>8554 Katy Freeway<br>Suite 100<br>Houston, Texas 77024  |  |                                     | <div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on <u>March 20, 2003</u> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p><br/>Signature of Person Mailing Correspondence</p><p style="text-align: center;"><b>Dawn L. Thomas</b><br/>Typed or Printed Name of Person Mailing Correspondence</p></div> |  |                           |
| <br><b>21906</b><br>PATENT TRADEMARK OFFICE   |  |                                     |   |  |                           |
| CC:  |  |                                     |   |  |                           |
|  |  |                                     |   |  |                           |